

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name FRIENDS TO ELECT DEREK LAMBERT		Candidate or Committee's Treasurer DEREK LAMBERT	
Political Party (for candidates) REPUBLICAN		Treasurer's Mailing Address (Street, Route or P.O. Box) 15 OVERBROOK RD	
Office Sought (for candidates) COUNTY COMMISSION	District/Division CHARLES TOWN	City, State, Zip Code RANSON WV 25438	Daytime Phone # 301-785-5411

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\emptyset	
Total Contributions (from Page 2) 2.	+	939.59	
Subtotal (lines 1+2) 3.	=	939.59	
Total Expenditures (from Page 2) 4.	-	409.19	
Ending Balance (lines 3-4)	=	530.40	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

939.59

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

409.19



CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
MAR 14, '10	DEREK LAMBEET (PERSONAL CONTRIBUTION)	39.59	MAR 3 2010	Full Name: SCOT FAULKNER Address: 253 PROSPECT AVE HARRIS FERRY WV 25425 Contributor's job: (Individual) Where contributor works: (Individual) CONSULTANT Affiliation: (Political committee) PHOENIX CONSULTING	400.00
			MAR 26 2010	Full Name: SCOT FAULKNER Address: 253 PROSPECT AVE HARRIS FERRY WV 25425 Contributor's job: (Individual) CONSULTANT Where contributor works: (Individual) HOME Affiliation: (Political committee) PHOENIX CONSULTING	500.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: 939.59
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
MAR 3 2010	JEFFERSON COUNTY CLERK 100 E. WASHINGTON ST., CHARLES TOWN WV 25414	FILEING FEE	369.60
MAR 14 2010	VISTA PRINT 95 HAYDEN AVE., LEXINGTON MA 02421	CAMPAIGN BUSINESS CARDS	39.59

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: 409.19

OATH OR AFFIRMATION

I, DEREK JEROME LAMBEET, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Derek Lambert Signature of Candidate, Agent, or Treasurer

Date APRIL 1, 2010

Office Use Only

Received By: _____