

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>					
<p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)</p> <p>VIRGINIA LYNCH GRAF Jefferson Co.</p>					
<p><b>STATE TICKET</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM</b> (Vote For ONE)</p> <p>THOMAS E. MCHUGH Charleston Kanawha Co.</p>					
<p><b>FOR STATE SENATOR</b> 16th Senatorial District (Vote For ONE)</p> <p>JOHN UNGER Martinsburg Berkeley Co.</p> <p>PATRICK HALE MURPHY Martinsburg Berkeley Co.</p>					
<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 58th Delegate District (Vote For ONE)</p> <p>TIFFANY LAWRENCE Ranson Jefferson Co.</p>					
<p><b>FOR STATE EXECUTIVE COMMITTEE</b> 16th Senatorial District (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p> <p>ROSALIE BERNICK Falling Waters Berkeley Co.</p> <p>REVA NICODEMUS MICKEY Charles Town Jefferson Co.</p> <p>CAROLYN M SNYDER Martinsburg Berkeley Co.</p>					
<p><b>FOR STATE EXECUTIVE COMMITTEE</b> 16th Senatorial District (Male) (Vote For ONE)</p> <p>DALE MANUEL Charles Town</p>					
<p><b>FOR COUNTY COMMISSIONER</b> Shepherdstown District (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p>PAUL G. TAYLOR Shepherdstown</p> <p>RUTH A. McQUADE Shepherdstown</p> <p>JIM SURKAMP Shepherdstown</p>					
<p><b>FOR COUNTY CLERK</b> (Vote For ONE)</p> <p>RONDA LEHMAN Harpers Ferry</p>					
<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE</b> 16th Senatorial District (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p> <p>WARREN "Jim" MICKEY Charles Town Jefferson Co.</p> <p>JOHN UNGER Martinsburg Berkeley Co.</p> <p>JOHN MAXEY Harpers Ferry Jefferson Co.</p>					
<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE</b> 16th Senatorial District (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p> <p>WARREN "Jim" MICKEY Charles Town Jefferson Co.</p> <p>JOHN UNGER Martinsburg Berkeley Co.</p> <p>JOHN MAXEY Harpers Ferry Jefferson Co.</p>					
<p><b>COUNTY TICKET</b></p> <p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</b> 2nd Congressional District (Female) (Vote For ONE)</p> <p>REVA NICODEMUS MICKEY Charles Town</p> <p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</b> 2nd Congressional District (Male) (Vote For ONE)</p> <p>LOCKE WYSONG Charles Town</p> <p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</b> 16th Senatorial District (Male) (Vote For ONE)</p> <p>LOCKE WYSONG Charles Town</p>					
A	B	C	VOTE BOTH SIDES		

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21

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41

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47

51

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY**

D JEFFERSON COUNTY, WV	E PRIMARY ELECTION	F MAY 11, 2010
<b>DISTRICT TICKET</b>	<b>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION</b>	<b>OFFICIAL NON-PARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR</b> Eastern Panhandle District (Vote For ONE)
<p><b>FOR COUNTY EXECUTIVE COMMITTEE</b> Harpers Ferry District (Female) (Vote For ONE)</p> <p>ALLISON ALSDORF Harpers Ferry</p> <p>Write-in</p>	<p><b>NON-PARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</p> <p>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</p> <p>MARILAND DUNN LEE Kearneysville Middleway Dist.</p> <p>SCOTT SUDDUTH Kearneysville Middleway Dist.</p> <p>PETE DOUGHERTY Charles Town Kabletown Dist.</p> <p>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</p> <p>Write-in</p> <p>Write-in</p> <p>Write-in</p>	<p>BOB GRUBER Summit Point</p> <p>Write-in</p>
<p><b>FOR COUNTY EXECUTIVE COMMITTEE</b> Harpers Ferry District (Male) (Vote For ONE)</p> <p>ROD SNYDER Harpers Ferry</p> <p>Write-in</p>		
<b>VOTE BOTH SIDES</b>		
D	E	F